

children of the stock of Abraham

By: Dov Avnon

**26** Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13

It is very important to understand the subject about Abraham in the light of the present dispensation of grace. Peter and Paul are talking about Abraham and yet only by rightly dividing the word of truth we will understand the different.

Peter say:

**25** Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Act 3:25

When Peter at the day of Pentecost talking to the Children of Israel. It is in relation to the covenant which God made with the fathers. It is about land and the 1000 years kingdom. It is about :

**26** Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

**16** For verily he took not on *him* the nature of angels; but he took on *him* the seed of Abraham. Heb 2:16

When we come to the apostle Paul and the dispensation of Grace. Abraham is not only for the nation of Israel. Abraham became the sample for justification by faith.

What shall we say then that Abraham our father, as pertaining to the flesh, hath found?` 2 For if Abraham were justified by works, he hath whereof to glory; but not before God. 3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.4 Now to him that worketh is the reward not reckoned of grace, but of debt. **5** But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

When Paul said in Acts 13:26

**26** Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13

Paul was preaching those people the gospel of Gods grace and not the kingdom gospel as Peter did in acts 2

**26** Men *and* brethren, children of the stock of Abraham,  
those are the jews at the synagogue Abraham seed in the flesh.

and whosoever among you feareth God,

Those are Gentiles People who visited the synagogue in order to know about the God of Israel.

to you is the word of this salvation sent. Acts 13:26

Paul Gospel to those people is the gospel of salvation that you and me are still believing today.

38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: 39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:38

When we come to Paul gospel and the dispensation of Grace. God is not making difference anymore and save everyone who believe in Christ death on the cross.

It is only in Gods gospel that we get clear understanding about Abraham and the dispensation of Grace.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. Galatians 3:13

27 For as many of you as have been baptized into Christ have put on Christ.28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. Galatians 3:27

one new man

2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 2:15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Most people in the world today are looking for the present Israel rather to what Christ gave Paul concerning the ONE NEW MAN.

The one new man is the creation that came after the fall of the Nation Israel and the conversion of the apostle Paul (acts 7,9) The ONE NEW MAN is a creation where God does not make any different between Jews and Gentiles because Christ death on the cross, also means the end of the commandments contained in ordinances that God through Moses gave to the nation Israel. Those are the **commandments contained in ordinances** that separate the nation Israel from the rest of the world and made them a special nation.

The revelation about the one new man was a mystery before Christ started to reveal it to Paul in different revelations. This is also the reason why Paul already in his first letter to the churches talking about it .

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**11 But I certify you, brethren, that the gospel which was preached of me is not after man.12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Galatians 1**

Even in further revelation Paul still emphasis the believers about the origin of his gospel.

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, 26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

, 26 But now is made manifest – this is a significance **that the scriptures of the prophets** for this dispensation of grace contain different gospel and teaching then the scriptures of the old testament prophets.

Paul receive this truth directly from the Lord in different revelations that for us today mean the complete word of God.

### **built upon the foundation of the apostles and prophets**

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephsians 2

Many people have problem to understand this verse because when Paul is talking about the “apostles and prophets” they think about the old testaments one. They still think that Gods purpose **one new man** was something that was know before.

5 Which in other ages was not made known unto the sons of men, as it is now revealed **unto his holy apostles and prophets** by the Spirit; 6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Eph. 3

So again through Paul letters Romans – Philemon’s we will find sufficient evidence for the fact that today the Gods preaching is not about the nation Israel but about the body of Christ the church the ONE NEW MAN.

### **that thou teachest**

38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: 39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:38

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

Christ save Paul and gave him the dispensation of Grace. Under this dispensation and the creation of the ONE NEW MAN. There is NO Moses or circumcison but a new creature.

**15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.16 And as many as walk according to this rule, peace be on**

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**them, and mercy, and upon the Israel of God. 17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. Unto the Galatians written from Rome. Gal 6**